

## **City of Lincoln Appointment Application**

### PERSONAL INFORMATION

**Application Date:** 10/18/2010  
**Salutation:** Mrs. **Applicant Name:** Brummond, Molly  
**Legal Residence:** 1531 Sunset Road **City/State/ZipCode:** Lincoln, NE 68506  
**Residence Telephone:** (402) 484-0280 **Business Telephone:** (402) 472-8375  
**Applicant Occupation:** Dir Communications & Alumni **Employer:** UNL College of Law  
**E-mail Address:** mbrummond2@unl.edu  
**Affirmative Action Information:** Sex Female **Racial/Ethnic Background:** Caucasian/White

### EDUCATION

University of Nebraska College of Law, J.D., August 2000-May 2003;  
University of Nebraska-Lincoln, B.A. in Communications, August 1996-May 2000

### PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Lincoln's YPG - Chair (January 2010-Present)  
Lincoln's YPG - Vice Chair (July 2008-December 2009)  
Lincoln's YPG - Member (April 2007 - Present)  
Food Bank of Lincoln Board of Directors - Member (July 2008-Present)  
Young Lawyers' Section of the Nebraska State Bar Association Executive Committee - Member (September 2004-September 2008)  
Lincoln Bar Association Historical Committee - September 2003-September 2005

### EMPLOYMENT

UNL College of Law, Lincoln, Nebraska - July 2010-Present  
Village Gardens Development Co., Lincoln, Nebraska - May 2008-July 2010  
M.E. Group, Inc., Lincoln, Nebraska - September 2006-May 2008  
Baylor Evnen Curtiss Grimit & Witt - Lincoln, Nebraska - May 2002-July 2006

### **Board(s) Requested**

Parks And Recreation Advisory Board

## City of Lincoln Appointment Application

### PERSONAL INFORMATION

**Application Date:** 11/2/2010  
**Salutation:** Mr. **Applicant Name:** Carlson, Justin  
**Legal Residence:** 3065 Sheridan Blvd. **City/State/ZipCode:** Lincoln, NE 68502  
**Residence Telephone:** (402) 261-6328 **Business Telephone:** (402) 475-3644  
**Applicant Occupation:** Financial Advisor **Employer:** Wells Fargo Advisors  
**E-mail Address:** jpceliz@msn.com  
**Affirmative Action Information: Sex** Male **Racial/Ethnic Background:** Caucasian/White

### EDUCATION

University of Nebraska- Lincoln- (1993-1997)-B.S. Business Administration  
Lincoln High School- 1993

### PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Leadership Lincoln-(2003-Present)  
Lincoln Young Professionals Group (2006-Present)  
Lincoln Chamber of Commerce (2007-Present)  
Sheldon Museum Young Art Circle (2009-Present)  
Near South Neighborhood Association - (2007-2009)  
Madonna Foundation (2007-2009)

### EMPLOYMENT

Wells Fargo Advisors- Lincoln, NE (June 2007-present)  
State Farm Insurance (January 1998- June 2007)

### Board(s) Requested

Parks And Recreation Advisory Board

## *City of Lincoln Appointment Application*

### PERSONAL INFORMATION

**Application Date:** 10/29/2010

**Salutation:** Mr. **Applicant Name:** Chapman, Keelan

**Legal Residence:** 2912 Ryons Street

**City/State/ZipCode:** Lincoln, NE 68502

**Residence Telephone:** 219-3445

**Business Telephone:**

**Applicant Occupation:**

**Employer:** student

**E-mail Address:** KeelanChapman@gmail.com

**Affirmative Action Information: Sex** Male

**Racial/Ethnic Background:** Caucasian/White

### EDUCATION

Lincoln East High School, anticipated graduation in 2012

### PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

### EMPLOYMENT

### *Board(s) Requested*

Parks And Recreation Advisory Board

## *City of Lincoln Appointment Application*

### PERSONAL INFORMATION

**Application Date:** 10/29/2010

**Salutation:** Mr. **Applicant Name:** Barry, Andrew

**Legal Residence:** 5120 Patmore Road

**City/State/ZipCode:** Lincoln, NE 68516

**Residence Telephone:** 488-9055

**Business Telephone:**

**Applicant Occupation:**

**Employer:** student

**E-mail Address:** andyrew.at.work@gmail.com

**Affirmative Action Information: Sex** Male

**Racial/Ethnic Background:** Caucasian/White

### EDUCATION

Lincoln East High School, anticipated graduation in 2012

### PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

### EMPLOYMENT

### *Board(s) Requested*

Parks And Recreation Advisory Board